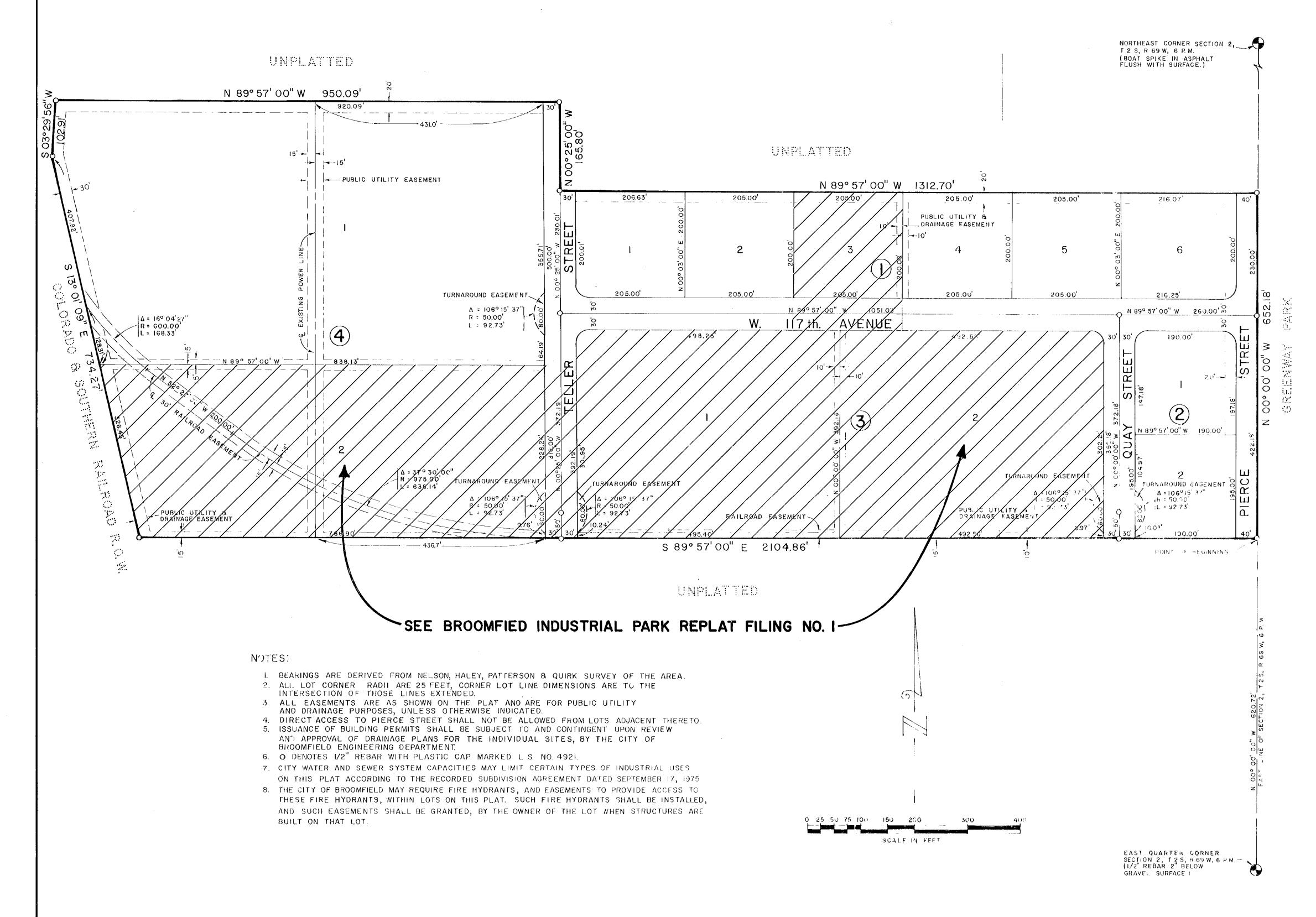
## BROOMFIELD INDUSTRIAL PARK FILING NO. I

A PART OF THE NEI/4 OF SEC. 2, T2S, R69W OF THE 6th P.M. COUNTY OF JEFFERSON, STATE OF COLORADO



OF THE NORTHEAST ONE-QUARTER (NEI/4) OF SECTION 2, TOWNSHIP 2 SOUTH T2S), RANGE 69 WEST (R69W) OF THE SIXTH PRINCIPAL MERIDIAN (6TH P.M.), COUNTY OF JEFFERSON, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

CORNER OF SAID SECTION 2 BEARS S 00°00'00"E A DISTANCE OF 620.72 FEFT; THENCE N 00°00'00" W ALONG THE EAST LINE OF SAID SECTION 2 A DISTANCE OF 652,18; THENCE N 89° 57' 00" W AND PARALLEL WITH THE SOUTH LINE C+ THE NE 1/4 OF SAID SECTION 2 A DISTANCE OF 1312.70 FEET TO A POINT ON THE WEST LINE OF THE EAST ONE HALF OF THE NEI/4 OF SAID SECTION 2, THENCE NOO° 25 OO'W ALONG SAID WEST LINE OF THE EAST ONE HALF OF THE NE 1/4 OF SAID SECTION 2 A DISTANCE OF 165.80 FFET, THENCE N 89°57'00" W AND PARALLEL TO THE SOUTH LINE OF THE NEWA OF SAIP SECTION 2 A DISTANCE OF 950.09 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF THE COLORADO & SOUTHERN RAILROAD; THENCE S 03° 29'56" W ALONG SAID EASTERLY RIGHT OF WAY LINE OF THE COLORADO & SOUTHERN RAILROAD A DISTANCE OF 10291 FEFT; THENCE CONTINUING S 13° OF OP'E ALONG SAID EASTERLY RIGHT OF WAY OF THE COLORADO & SOUTHERN RAILROAD A DISTANCE OF 734.27 FEET; THENCE S 89°57'00" E AND PARALLES WITH THE SOUTH LINE OF THE NE 1/4 OF SAID SECTION 2 A DISTANCE OF 2104.86 FEET TO SAIT POINT OF BEGINNING, CONTAINING 36.27 ACRES MORE OR LESS, HIVE LAID OUT AND PLATTED THE ABOVE DESCRIBED LAND AS SHOWN HEREON UNDER THE NAME AND STYLE OF "BROOMFIELD INDUSTRIAL PARK FILING NO 1" AND BY THESE PRESENTS DO DEDICATE TO THE PUBLIC AND SET APART THE STREETS AND OTHER PUBLIC PLACES HEREON #

WITHESS OUR HANDS AND SEALS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 1975.

STATE OF COLORADO

THE FOREGOING WAS ACKNOWLEDGED BEFORE ME THIS A ... 1975 BY JAMES R. VAN BUSKIRK AND ROBERT'S LEZZ, WITHES MY HAND AND SEAL

MY COMMISSION EXPIRES ...

NUTARY FUBLIC

THE MUTUAL FEDERAL SAVINGS AND LOAN ASSOCIATION, HOLDER OF DEEDS OF TRUET, DOES HEREBY RELEASE THE DEDICATIONS AND RIGHT OF WAYS AS SHOWN. MUTUAL FEDERAL SAVINGS AND LUAN ASSOCIATION

STATE OF LOWA

THE FOREGUING WAS ACKNOWLEDGED BEFORE WE THIS

THE FOREGUING WAS ACKNOWLEDGED BEFORE OF THIS CALL OF THE MUTUAL FEDERAL SAVINGS AND LOAN. ASSOCIATION WITNESS MY HAND AND SEAL

MY COMMISSION EXPIRES

NOTARY FUBLIC

I, RUBERT & GROGAN, A REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR IN THE STATE OF COLORADO, "TO HEREBY CERTIFY THAT THE SURVEY OF THE PROOMFIELD INTUSTRIAL" TARK FILING NOTE WAS MADE UNDER MY SUPERVISION AND THE ACCOMPANYING PLAT ACCURATELY. AND PROPERLY SHOWS SAID TRACT AND THE MONUMENTS . OWN DO ALTUALLY EXECT

RECORD OF COLORADO, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE TITLE OF ALL LANDS HEREINABOVE DEDICATED AND SHOWN UPON THE WITHIN PLAT AS PUBLIC WAYS, STREETS, AVENUES AND EASEMENTS AND THAT TITLE TO SUCH LAND IS IN THE DEDICATORS, FREE AND CLEAR OF ALL LIENS AND ENCUMBRANCES EXCEPT AS SHOWN HEREON. LATED THIS 6 DAY OF NOCEMER A 3, 1975.

APPROVED BY THE PLANNING COMMISSION OF THE CITY OF PROPMETE, D. OL PRADO, THIS

ACCEPTED AND APPROVED AS A SUBDIVISION AND PASSED BY THE COLORING TO THE COLORING THIS 28th DAY OF OCTOBER COLORING TO THE COLORING THE

Walter P. Spader

MOUNTAIN E. TELEPHONE

BROOMFIELL PITY ENGINEER

I HALL SERTIFY THAT THE PLAT WAS FILED IN MY DEFICE ON THIS . of DAY OF AL MAL \_\_\_\_ RE PRION NO \_\_\_\_\_\_ AND AAS AF ORLET IN FLAT

CONTROLL OF THE ORDER

BY\_\_\_\_\_\_\_DEPUTY