



## PENSION COMMITTEE - 457 DEFERRED COMPENSATION

November 15, 2016 1:30 p.m.

City and County Building - Council Conference Room

One DesCombes Drive

### Agenda:

1. Disposition of Minutes (Chairperson) - One minute
2. New Business
  - Quarterly Investment Report - 45 minutes (Cook Street)
  - Empower Update - 10 minutes (Tim Bock)
3. Old Business
4. Other Business
  - Items Not Noted Above
5. Adjournment

*The chairperson presides over the meeting and signs the minutes. Individuals noted in parentheses next to each agenda item are responsible for leading the discussion of the item.*