## City and County of Broomfield
## 2001 Abstract of Assessment

| *CLASSIFICATION* | *VALUE* |
|---|---|
| **VACANT** | **$ 64,478,470** |
| Land | 64,470,720 |
| Minor Structures | 7,750 |
| **RESIDENTIAL** | **257,368,640** |
| Land | 70,028,570 |
| Improvements | 187,217,010 |
| Personal Property | 123,060 |
| **COMMERCIAL** | **271,051,800** |
| Land | 51,191,380 |
| Improvements | 140,351,300 |
| Personal Property | 79,509,120 |
| **INDUSTRIAL** | **92,488,970** |
| Land | 18,720,030 |
| Improvements | 52,475,230 |
| Personal Property | 21,293,710 |
| **AGRICULTURAL** | **369,420** |
| Land | 301,270 |
| Improvements | 68,150 |
| **NATURAL RESOURCES** | **5,210** |
| Severed Minerals | 5,210 |
| **OIL & GAS** | **3,367,500** |
| Land | 3,266,240 |
| Personal Property | 101,260 |
| **STATE ASSESSED** | **57,710,920** |
| Real Property | 27,658,101 |
| Personal Property | 30,052,819 |
| **TOTAL TAXABLE VALUE** | **746,840,930** |
| **TOTAL NON TAXABLE EXEMPT** | **32,991,110** |
| **GRAND TOTAL** | **$ 779,832,040** |

## Broomfield Urban Renewal Authority

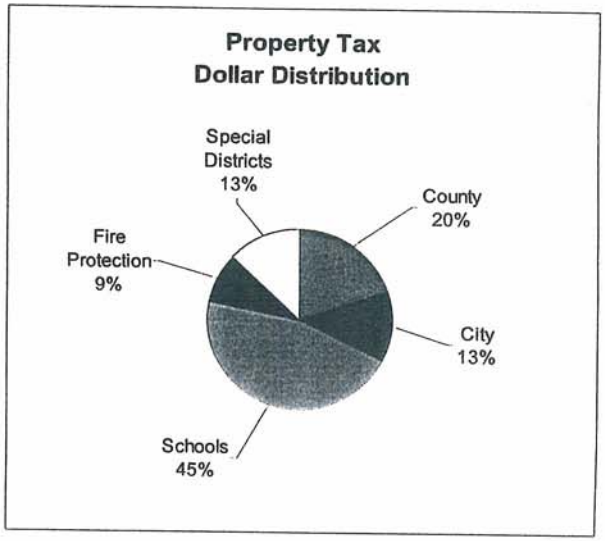
| *BURA* | *VALUE* | *REVENUE* |
|---|---|---|
| Hunter Douglas | $ 16,370,080 | $ 1,203,577 |
| Interlocken | 11,908,580 | 1,199,944 |
| West 120th Ave | 16,268,600 | 1,259,696 |
| ***TOTAL*** | ***$ 44,547,260*** | ***$ 3,663,217*** |

## Levies and Revenue

| | *ASSESSED VALUATION* | *MILL LEVY* | *REVENUE* |
|---|---|---|---|
| **SCHOOLS** | | | |
| AdamsRE-12 | 119,891,290 | 64.429 | $ 7,724,476 |
| Boulder RE-2 | 537,935,180 | 34.807 | 18,723,910 |
| Brighton 27-J | 540 | 47.017 | 25 |
| Jeffco R1 | 42,988,840 | 45.201 | 1,943,139 |
| St.VrainRE-13 | 802,480 | 36.256 | 29,095 |
| Weld RE-8 | 688,610 | 30.466 | 20,979 |
| AimsJr.College | 688,610 | 6.620 | 4,550 |
| ***TOTAL*** | | | ***$ 28,446,184*** |
| **CITY&COUNTY** | | | |
| City General | 702,297,790 | 11.457 | $ 8,046,226 |
| County General | 702,297,790 | 15.774 | 11,078,045 |
| Social Services | 702,297,790 | 1.737 | 1,219,891 |
| ***TOTAL*** | | ***28.968*** | ***$ 20,344,162*** |
| **SPECIAL DISTRICTS** | | | |
| Boulder Soil | 190,390 | 0 | $ 0 |
| Broomfield Vlg Metro #2 | 9,642,250 | 41.000 | 395,332 |
| Interlocken Consolidated Metro Bond | 3,480,470 | 27.240 | 94,808 |
| Interlocken Consolidated Metro Bond | 195,112,900 | 27.240 | 5,314,875 |
| Jeffco Business Center Metro#2 | 1,223,120 | 30.000 | 36,694 |
| LeftHand Water | 150,610 | 0 | 0 |
| Longmont Soil | 387,830 | 0 | 0 |
| Louisville Fire | 789,910 | 3.186 | 2,517 |
| McKay Landing Metro #2 | 3,064,370 | 37.257 | 114,169 |
| Midcities Metro #2 | 10,688,780 | 27.000 | 288,597 |
| North Jeffco Park&Rec | 20,257,890 | 4.855 | 98,352 |
| North Metro Fire | 701,416,950 | 8.227 | 5,770,557 |
| Northern Colorado Water Conservation | 624,174,130 | 1.000 | 624,174 |
| RTD | 700,805,850 | 0 | 0 |
| The Broadlands Metro #2 | 26,604,480 | 25.000 | 665,112 |
| Tri Area Ambulance | 792,540 | 6.543 | 5,186 |
| Urban Drainage & Flood | 699,918,140 | .521 | 364,657 |
| West Adams Soil | 502,520 | 0 | 0 |
| Westlake Water & Sanitation | 2,103,910 | 11.682 | $ 24,578 |

## Distribution of 2002 Taxes

| | | |
|---|---|---|
| **County Funds** | **$ 12,297,936** | **20%** |
| **City** | **8,046,225** | **13%** |
| **Schools** | **28,446,184** | **45%** |
| **Fire Protection** | **5,773,074** | **9%** |
| **Special Districts** | **8,044,534** | **13%** |
| **TOTAL COLLECTED** | **$ 62,609,952** | **100%** |




## PROPERTY VALUATION

Actual values of property for 2002 revenues are determined according to the property's status on January 1 of 2001. This begins the assessment year. Sales data is gathered, analyzed, and on May 1st a "Notice of Value" is sent to each property owner. These values are the values against which taxes are levied in December to meet the following year's budget needs. If you have any questions regarding valuations or the assessment process please call 303-464-5819.

## Tax Payment Due Dates

| | |
|---|---|
| Taxes due and payable | January 1 |
| If paid in full - total amount due | April 30 |
| If paid in half - first half due | February 28 |
| If paid in half – second half due | June 15 |