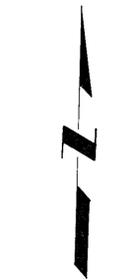
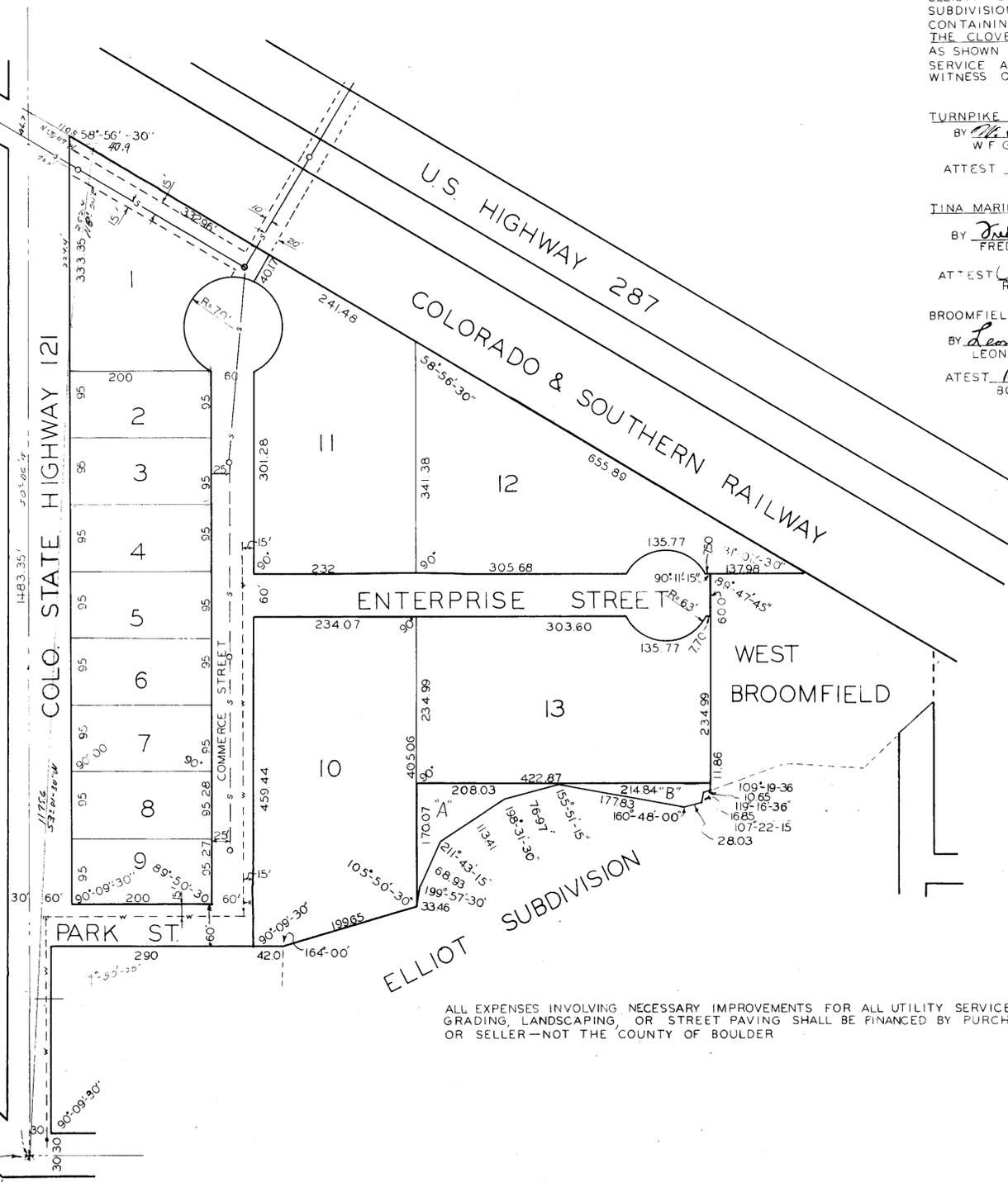


CLOVERLEAF INDUSTRIAL PARK

COUNTY ROAD 108



SCALE 1"=100'



S.W. CORNER SECTION 35 T1S R69W

KNOW ALL MEN BY THESE PRESENTS, THE TURNPIKE LAND COMPANY, A COLORADO CORPORATION, TINA MARIE HOMES, A COLORADO CORPORATION, BROOMFIELD APPLIANCE & SUPPLY COMPANY, FRED L. SPALLONE, R.W. URBAN, S.L. URBAN, FELIX URBAN, BEING OWNERS OF THAT PART OF THE SOUTHWEST QUARTER OF SECTION 35 T1S R69W OF THE SIXTH PRINCIPAL MERIDIAN IN BOULDER COUNTY COLORADO COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 35, THENCE NORTH ALONG THE WEST LINE OF SAID SECTION 35 FOR A DISTANCE OF 294 FEET, THENCE SOUTH 89°50'30"E FOR A DISTANCE OF 60 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH ALONG THE EAST BRIGHT OF WAY LINE OF STATE HIGHWAY NO. 121 WHICH IS PARALLEL TO THE WEST LINE OF SAID SECTION 35 FOR A DISTANCE OF 1153.38 FEET, THENCE S58°56'30"E ALONG THE SOUTHWESTERLY RIGHT OF WAY LINE OF THE COLORADO & SOUTHERN RAILROAD FOR A DISTANCE OF 1230.33 FEET TO A POINT ON THE NORTHERLY LINE OF BLOCK 4 WEST BROOMFIELD, THENCE N89°59'00"W ALONG THE NORTHERLY LINE OF BLOCK 4 WEST BROOMFIELD FOR A DISTANCE OF 137.98 FEET, THENCE S 00°11'15"E ALONG THE WESTERLY LINE OF BLOCK 4 WEST BROOMFIELD FOR A DISTANCE OF 306.85 FEET TO A POINT ON THE NORTHWESTERLY LINE OF THE ELLIOTT SUBDIVISION, THENCE SOUTHWESTERLY FROM ANGLE POINT TO ANGLE POINT ALONG THE NORTHWESTERLY LINE OF THE ELLIOTT SUBDIVISION A DISTANCE OF 726.08 FEET TO THE NORTHWESTERLY CORNER OF THE ELLIOTT SUBDIVISION, THENCE N89°50'30"W A DISTANCE OF 302.0 FEET TO THE TRUE POINT OF BEGINNING, CONTAINING 16.61 ACRES MORE OR LESS, HAS LAID OUT, PLATTED AND SUBDIVIDED THE SAME AS THE CLOVERLEAF INDUSTRIAL PARK AND DO HEREBY DEDICATE TO THE PUBLIC THE STREETS, ALLEYS, AS SHOWN THEREON, THE UTILITY EASEMENT SHOWN IN LOT 1 IS GRANTED TO THE BROOMFIELD HEIGHTS MUTUAL SERVICE ASSOCIATION. WITNESS OUR HAND AND CORPORATE SEAL OF SAID CORPORATION THIS 30th DAY OF MARCH 1961 A.D.

TURNPIKE LAND COMPANY
 BY W. F. Gibbons
 W. F. GIBBONS, PRESIDENT
 ATTEST F. J. Sherman
 F. SHERMAN
 TINA MARIE HOMES
 BY Fred L. Spallone
 FRED L. SPALLONE, PRESIDENT
 ATTEST Robert F. Herbers
 ROBERT F. HERBERS, SECRETARY
 BROOMFIELD APPLIANCE & SUPPLY CO.
 BY Leon Rasmussen
 LEON RASMUSSEN, PRESIDENT
 ATTEST Bobby L. Burger
 BOBBY L. BURGER, SECRETARY

R.W. URBAN BY R. W. Urban
 S.L. URBAN BY S. L. Urban
 FELIX URBAN BY Felix Urban
 FRED L. SPALLONE BY Fred L. Spallone

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 30th DAY OF MARCH 1961 A.D. BY W.F. GIBBONS AS PRESIDENT AND F. SHERMAN AS SECRETARY OF THE TURNPIKE LAND COMPANY, A COLORADO CORPORATION, BY FRED L. SPALLONE, BY R.W. URBAN, S.L. URBAN, AND FELIX URBAN, BY TINA MARIE HOMES, FRED L. SPALLONE, PRESIDENT AND ROBERT F. HERBERS SECRETARY AND BROOMFIELD APPLIANCE & SUPPLY COMPANY, LEON RASMUSSEN PRESIDENT AND BOBBY L. BURGER SECRETARY

WITNESS MY HAND AND OFFICIAL SEAL MY COMMISSION EXPIRES Sept 26, 1964
F. J. Sherman
 NOTARY PUBLIC

APPROVED FOR THE PLANNING COMMISSION OF BOULDER COUNTY, COLORADO ON THIS 7th DAY OF APRIL 1961 A.D.

APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF BOULDER COUNTY, COLORADO ON THIS 13th DAY OF APRIL 1961 A.D.
Joe Smith
 CHAIRMAN

APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF BOULDER COUNTY, COLORADO ON THIS 13th DAY OF APRIL 1961 A.D.
Joe Smith
 CHAIRMAN

THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF BOULDER COUNTY, COLORADO AT _____ ON THE _____ DAY OF _____ 1961 A.D. PAGE _____ BOOK _____ FILE _____ MAP _____ RECEPTION NO. _____

BY _____ DEPUTY CLERK AND RECORDER _____ CLERK AND RECORDER

ENGINEER'S CERTIFICATE
 I HEREBY CERTIFY THAT THIS PLAT WAS LAYOUT AND CALCULATED BY ME THIS 27TH DAY OF MARCH 1961 A.D.

Marcus D. Hodges
 REGISTERED PROFESSIONAL ENGINEER NO. 4010

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