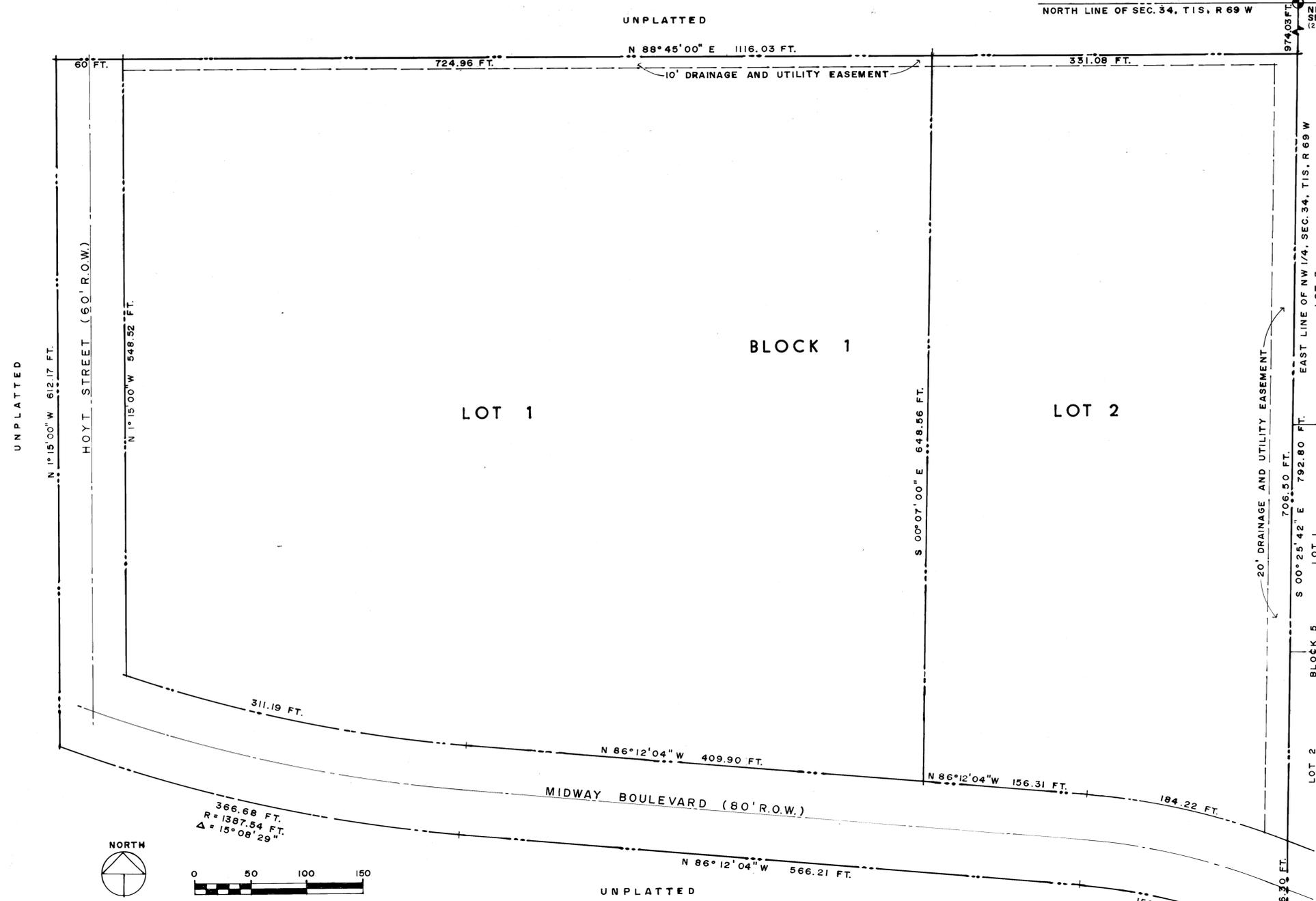


# TURNPIKE INDUSTRIAL PARK FILING NO. 1

A PARCEL OF LAND SITUATED IN THE NORTHWEST ONE-QUARTER OF SECTION 34,  
TOWNSHIP 1 SOUTH, RANGE 69 WEST OF THE 6TH P.M., COUNTY OF BOULDER, STATE OF COLORADO



DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED BEING THE OWNERS OF A PART OF THE NORTHWEST ONE-QUARTER OF SECTION 34, TOWNSHIP 1 SOUTH, RANGE 69 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF BOULDER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID NW 1/4; THENCE S 0°25'42" E AND ALONG THE EAST LINE OF SAID NW 1/4 A DISTANCE OF 974.03 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTHERLY ALONG THE AFORESAID COURSE AND SAID EAST LINE A DISTANCE OF 792.80 FEET TO THE NORTHWEST CORNER OF LOT 6, BLOCK 6, ATLAS INDUSTRIAL PARK REPLAT; THENCE N 68°23'42" W, A DISTANCE OF 32.38 FEET TO A POINT OF CURVE; THENCE ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 512.78 FEET AND A CENTRAL ANGLE OF 17°48'22" AN ARC DISTANCE OF 159.36 FEET TO A POINT OF TANGENT; THENCE N 86°12'04" W ALONG SAID TANGENT A DISTANCE OF 566.21 FEET TO A POINT OF CURVE; THENCE ALONG THE CURVE TO THE RIGHT HAVING A RADIUS OF 1387.54 FEET AND A CENTRAL ANGLE OF 15°08'29" AN ARC DISTANCE OF 366.68 FEET TO A POINT ON THE CURVE; THENCE N 1°15'00" W, A DISTANCE OF 612.17 FEET; THENCE N 88°45'00" E, A DISTANCE OF 1116.03 FEET TO THE EAST LINE OF SAID NW 1/4 AND THE POINT OF BEGINNING, CONTAINING 18.009 ACRES, MORE OR LESS.

HAVE LAID OUT AND PLATTED THE ABOVE DESCRIBED LAND AS SHOWN HEREON UNDER THE NAME AND STYLE OF "TURNPIKE INDUSTRIAL PARK FILING NO. 1" AND BY THESE PRESENTS DO DEDICATE TO THE PUBLIC THE STREETS, AVENUES, AND BOULEVARDS AND OTHER PUBLIC PLACES HEREON SHOWN.

WITNESS OUR HANDS AND SEALS THIS   2   DAY OF   APRIL  , 1974

TURNPIKE CONSTRUCTION CO.  
A COLORADO CORPORATION

PRESIDENT \_\_\_\_\_

ASSISTANT SECRETARY \_\_\_\_\_

STATE OF COLORADO )  
COUNTY OF BOULDER )

THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS   2   DAY OF   APRIL  , A.D. 1974 BY THE PRESIDENT AND THE ASSISTANT SECRETARY FOR TURNPIKE CONSTRUCTION CO. MY COMMISSION EXPIRES \_\_\_\_\_

NOTARY PUBLIC \_\_\_\_\_

ATTORNEY'S CERTIFICATE

I,   Louis A. Morrone  , AN ATTORNEY ADMITTED TO PRACTICE IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE PERSONS DEDICATING THE PUBLIC WAYS SHOWN ON THIS PLAT ARE OWNERS THEREOF IN FEE SIMPLE, FREE AND CLEAR OF ALL ENCUMBRANCES.

  Louis A. Morrone    
ATTORNEY

CLERK AND RECORDER'S CERTIFICATE

STATE OF COLORADO )  
COUNTY OF BOULDER )

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED IN MY OFFICE AT   11   O'CLOCK, THIS   2   DAY OF   APRIL  , A.D. 1974 AND IS DULY RECORDED IN PLAN FILE   11  . FEES   \$100.00   PAID.

RECORDER   HENRY PUTMAN  

DEPUTY   GERRIT E. M. CANN  

SURVEYOR'S CERTIFICATE

I, R. J. GROGAN, A REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO DO HEREBY CERTIFY THAT I HAVE SURVEYED THE ABOVE DESCRIBED PROPERTY AND THAT THIS PLAT IS A TRUE REPRESENTATION OF SAID SURVEY.

  R. J. Grogan    
REGISTERED LAND SURVEYOR NO. 4921

APPROVED BY MOUNTAIN BELL TELEPHONE CO.   Carl S. Peterson  

APPROVED BY PUBLIC SERVICE CO. OF COLO.   L. R. L. Co., Asst. Supt.  

APPROVED BY BROOMFIELD CITY ENGINEER   L. R. L. Co.  

APPROVALS

THIS PLAT APPROVED BY THE CITY OF BROOMFIELD, COLORADO PLANNING COMMISSION THIS   15   DAY OF   APRIL  , A.D. 1974.

  Lucy Brown          Al Manly    
SECRETARY                      CHAIRMAN

ACCEPTED AND APPROVED AS A SUBDIVISION BY THE CITY COUNCIL OF THE CITY OF BROOMFIELD, COLORADO THIS   2   DAY OF   APRIL  , A.D. 1974.

  Lucy Brown          John B. Elliott, Jr.    
CITY CLERK                      MAYOR

NOTES:  
ISSUANCE OF BUILDING PERMITS SHALL BE SUBJECT TO AND CONTINGENT UPON REVIEW AND APPROVAL OF DRAINAGE PLANS BY THE CITY OF BROOMFIELD.

Recorded Platfile R P4 F-3 16. 36