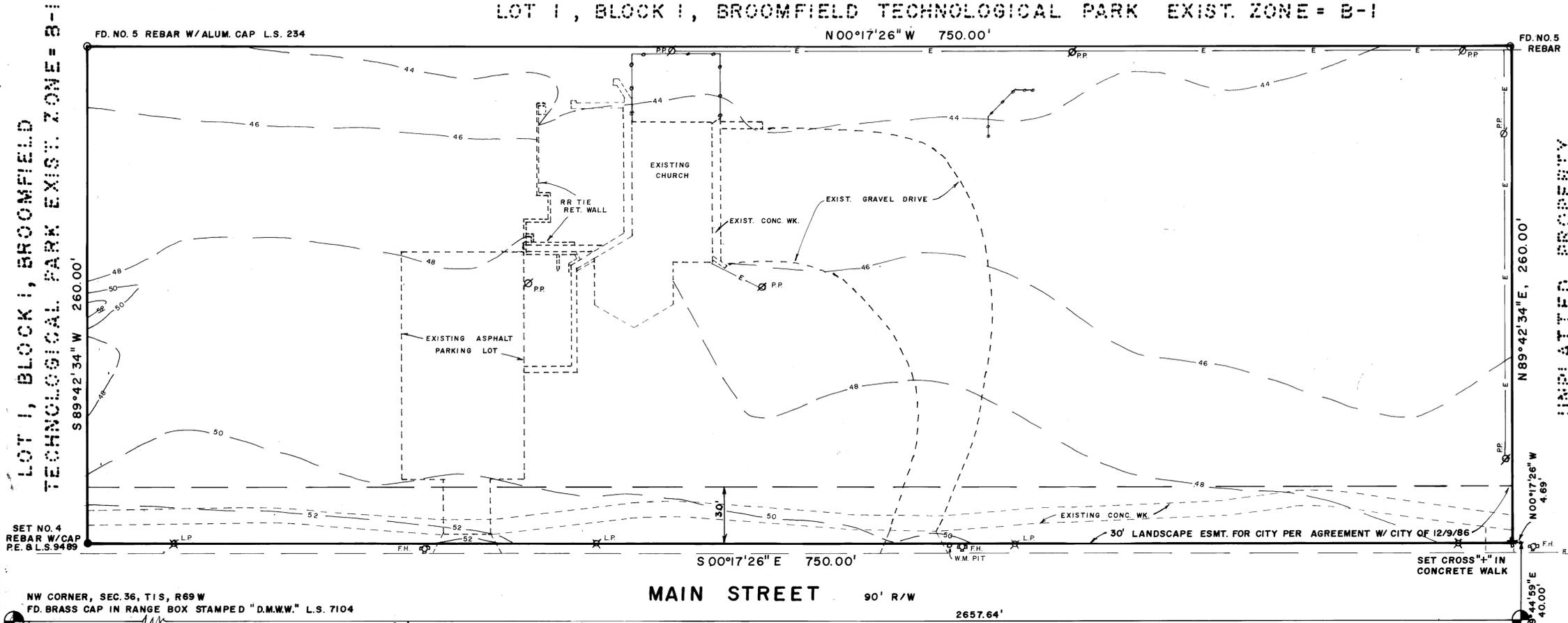


UNITED PRESBYTERIAN CHURCH OF BROOMFIELD

A PARCEL OF LAND IN THE SW1/4 OF THE NW1/4 OF SECTION 36, T1S, R69W OF THE 6TH PM.,
CITY OF BROOMFIELD, COUNTY OF BOULDER, STATE OF COLORADO
LOT 1, BLOCK 1, BROOMFIELD TECHNOLOGICAL PARK EXIST. ZONE = B-1



UNPLATTED PROPERTY
EXIST. ZONE = R-1
OWNER - BROOMFIELD SWIM & TENNIS CLUB
BOX 63, BROOMFIELD, COLO. 80020

SCALE: 1" = 30'

NW CORNER, SEC. 36, T1S, R69W
FD. BRASS CAP IN RANGE BOX STAMPED "D.M.W.W." L.S. 7104

EXISTING 6" C.I. WATERMAIN

BROOMFIELD HEIGHTS FILING NO. 1 EXIST. ZONE = R-1

W1/4 CORNER SEC. 36, T1S, R69W
FD. NO. 5 REBAR W/ALUM. CAP L.S. 2568

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED BEING THE OWNERS OF A PARCEL OF LAND LOCATED IN THE SW1/4 OF THE NW1/4 OF SECTION 36, TOWNSHIP 1 SOUTH, RANGE 69 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF BROOMFIELD, COUNTY OF BOULDER, STATE OF COLORADO, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE WEST ONE-QUARTER CORNER OF SECTION 36, TOWNSHIP 1 SOUTH, RANGE 69 WEST; THENCE N89°44'59"E, A DISTANCE OF 40.00 FEET TO THE EAST RIGHT-OF-WAY LINE OF MAIN STREET; THENCE N00°17'26"W ALONG SAID EAST RIGHT-OF-WAY LINE, A DISTANCE OF 4.69 FEET TO THE TRUE POINT OF BEGINNING; THENCE N89°42'34"E, A DISTANCE OF 260.00 FEET; THENCE N00°17'26"W, A DISTANCE OF 750.00 FEET; THENCE S89°42'34"W, A DISTANCE OF 260.00 FEET TO THE EAST RIGHT-OF-WAY LINE OF MAIN STREET; THENCE S00°17'26"E ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF 750.00 FEET TO THE TRUE POINT OF BEGINNING. CONTAINING 195,000 SQUARE FEET (4.477 ACRES) MORE OR LESS, SAID PROPERTY BEING SUBJECT TO ALL EASEMENTS AND RIGHTS-OF-WAY OF RECORD.

HAVE LAID OUT AND PLATTED THE ABOVE DESCRIBED PARCEL OF LAND AS SHOWN HEREON UNDER THE NAME AND STYLE OF "UNITED PRESBYTERIAN CHURCH OF BROOMFIELD"

WITNESS OUR HANDS AND SEALS THIS _____ DAY OF _____, 1988.

UNITED PRESBYTERIAN CHURCH OF BROOMFIELD, A COLORADO NON-PROFIT CORP.

Robert Pallas, Elder
ROBERT PALLAS, ELDER AND HEAD OF CORPORATION

Liane Graessle, Clerk
LIANE GRAESSLE, CLERK OF SESSION

NOTARY'S SEAL

STATE OF COLORADO)
COUNTY OF BOULDER) SS

THE FOREGOING WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 1988, BY ROBERT PALLAS, ELDER AND HEAD OF CORPORATION, AND LIANE GRAESSLE, CLERK OF SESSION, OF UNITED CHURCH OF BROOMFIELD, A COLORADO NON-PROFIT CORPORATION. WITNESS MY HAND AND MY SEAL. MY COMMISSION EXPIRES _____

Katherine L. [Signature]
5-12-88
NOTARY PUBLIC 3-3-89

PLANNING COMMISSION CERTIFICATE

APPROVED BY THE PLANNING COMMISSION OF THE CITY OF BROOMFIELD, COLORADO, THIS 2nd DAY OF May, 1988.

Alma C. Hoff CHAIRMAN
Dore E. Eganen SECRETARY

CITY COUNCIL CERTIFICATE

ACCEPTED AND APPROVED AS A SUBDIVISION AND PASSED BY THE CITY COUNCIL OF THE CITY OF BROOMFIELD, COLORADO, THIS 2nd DAY OF MAY, 1988.

John [Signature] MAYOR
Janice [Signature] CITY CLERK Deputy

SURVEYOR'S CERTIFICATE

I, MICHAEL S. CHESSNOE, A REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR DO HEREBY CERTIFY THAT I MADE A SURVEY OF THE ABOVE DESCRIBED UNITED PRESBYTERIAN CHURCH OF BROOMFIELD PROPERTY AND THE ACCOMPANYING PLAT ACCURATELY AND PROPERLY DEPICTS SAID PROPERTY AND THE MONUMENTS SHOWN ACTUALLY DO EXIST.

Michael S. Chessnoe
MICHAEL S. CHESSNOE, P.E. & L.S. NO. 9489

CLERK AND RECORDER'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT WAS FILED IN MY OFFICE ON THIS 6th DAY OF June, 1988, AT 2:30 O'CLOCK P.M. AND WAS RECORDED IN PLAT FILE 22-2-85 AT MAP _____, RECEPTION NO. 922 377, FILM 1531

William R. Guba DEPUTY
Charlotte Houston COUNTY CLERK AND RECORDER

Fees - \$1000

NOTES:

- BENCHMARK: TOP OF STAINLESS STEEL ROD IN RANGE BOX AT NW CORNER OF INTERSECTION OF 10TH AVENUE AND MAIN STREET, ELEV. = 5369.94 U.S.G.S. DATUM.
- TEMPORARY BENCHMARK: TOP NUT OF FIRE HYDRANT NORTH OF NORTH DRIVE OF CHURCH AND EAST OF MAIN STREET. ELEVATION = 5354.82 U.S.G.S. DATUM.
- OWNER - UNITED PRESBYTERIAN CHURCH OF BROOMFIELD, 350 MAIN STREET, BROOMFIELD, COLORADO 80020. (CHURCH IS ALSO THE SUBDIVIDER).
- ENGINEER AND SURVEYOR - CHESSNOE AND ASSOCIATES, 2430 SOUTH UNIVERSITY BLVD., SUITE 203, DENVER, COLORADO 80210.
- DATE OF PREPARATION: MARCH 31, 1988.
- TOTAL ACREAGE OF SUBDIVISION = 4.477 ACRES.
- BASIS OF BEARINGS - EAST RIGHT-OF-WAY LINE OF MAIN STREET BEING N00°17'26" FROM LEGAL DESCRIPTION IN AGREEMENT WITH CITY OF 12/9/86.
- P.P. MEANS POWER POLE, F.H. MEANS FIRE HYDRANT, L.P. MEANS LIGHT POLE, R. MEANS FLOWLINE, -46- MEANS EXISTING CONTOUR, -E- MEANS OVERHEAD ELECTRIC LINES, ->- MEANS CHAIN LINK FENCE