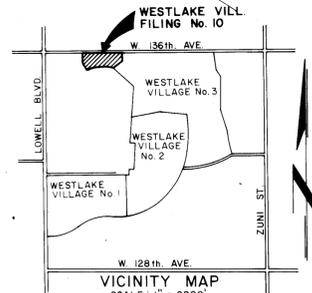
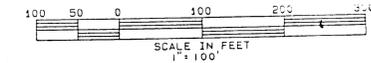
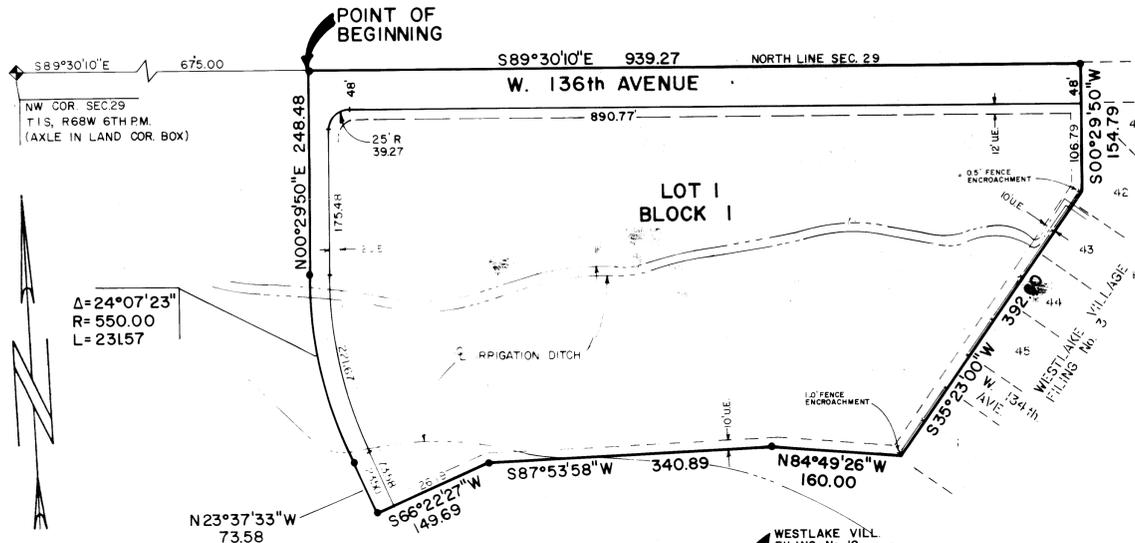


# WESTLAKE VILLAGE FILING NO. 10

A PART OF THE W 1/2 OF SECTION 29, T1S, R68W, 6TH P.M., CITY OF BROOMFIELD, COUNTY OF ADAMS, STATE OF COLORADO  
SHEET 1 OF 1



KNOW ALL MEN BY THESE PRESENTS that the undersigned being the owners of a parcel of land located in the Northwest Quarter of Section 29, Township 1 South, Range 68 West of the Sixth Principal Meridian, County of Adams, State of Colorado, were particularly described as follows:

Commencing at the Northwest corner of said Section 29; thence S89°30'10"E along the North line of said Section 29, 675.00 feet to the Point of Beginning; thence continuing S89°30'10"E along said North line, 939.27 feet to the Northwest-corner of Westlake Village Filing No. 3; thence S00°29'50"W along the West line of said Westlake Village Filing No. 3, 154.75 feet; thence S35°23'00"W along the West line of said Westlake Village Filing No. 3, 392.60 feet; thence N84°49'26"W, 160.00 feet; thence S87°53'58"W, 340.89 feet; thence S66°22'27"W, 149.69 feet; thence N23°37'33"W, 73.58 feet to a point of curve; thence along said curve to the right having a radius of 550.00 feet, a central angle of 24°07'23", 231.57 feet to a point of tangent; thence S00°29'50"E along said tangent, 248.48 feet to the Point of Beginning, containing 410,576 square feet (9.4254 acres), more or less.

Has laid out, platted and subdivided the above described land into streets and a Lot and Block under the name and style of "Westlake Village Filing No. 10", and by these presents does hereby dedicate all of the streets as shown on the accompanying plat to the City of Broomfield and its assigns and does hereby dedicate to the City of Broomfield and its assigns those portions of the real property which are labeled as easements on the accompanying plat as easements for the installation and maintenance of all utility services.

Witness our hand this 10<sup>th</sup> day of June, A.D., 1985.

OWNER  
E B DEVELOPMENT, INC.  
*Robert B. Brisnehan*, President  
*Dennis A. Drumm*, Vice President

STATE OF COLORADO )  
COUNTY OF ADAMS ) SS

The foregoing instrument was acknowledged before me this 10<sup>th</sup> day of June, A.D., 1985, by Robert B. Brisnehan, President and Dennis A. Drumm, Vice President of E B Development, Inc.

My commission expires Sept 16, 1986

Witness my hand and seal *Leanne C. Adair*  
Notary Public

ATTORNEY'S CERTIFICATE:  
*John S. McDaniel* an attorney admitted to practice in the State of Colorado, do hereby certify that the persons dedicating the public ways shown on this Plat are the owners thereof in fee simple, free and clear of all encumbrances.

SURVEYOR'S CERTIFICATE:  
I, *John S. McDaniel*, a Registered Land Surveyor in the State of Colorado do hereby certify that I have surveyed the above described property and that this Plat is a true representation of said survey.

RECORDER'S CERTIFICATE  
STATE OF COLORADO )  
COUNTY OF ADAMS ) SS

I hereby certify that this instrument was filed for record in my office on the 18<sup>th</sup> day of October, 1985, at 3:00 P.M., in Book No. 16, File 335, Map 335, Reception No. 660718.  
*William Sokol*, Clerk  
*Maell Schellhorn*, Deputy



**EMK CONSULTANTS, INC.**  
ENGINEERS · SURVEYORS · LAND PLANNERS  
7308 SOUTH ALTON WAY, SUITE A  
ENGLEWOOD, COLORADO 80112  
(303) 694-1520

MORTGAGEE:  
COLUMBIA SAVINGS AND LOAN, A FEDERAL SAVINGS AND LOAN ASSOCIATION  
By: *Kim Probst*, Asst. Vice President  
STATE OF COLORADO )  
COUNTY OF ADAMS ) SS  
The foregoing instrument was acknowledged before me this 14<sup>th</sup> day of October, A.D., 1985, by *Kim Probst*, Asst. Vice President of COLUMBIA SAVINGS AND LOAN, A FEDERAL SAVINGS AND LOAN ASSOCIATION MY COMMISSION EXPIRES August 9, 1987 WITNESS MY HAND AND SEAL *J.M. Schware*  
NOTARY PUBLIC

- NOTES
- The bearings shown on this plat are based on the north line of the northwest quarter, Section 29, Township 1 South, Range 68 West of the Sixth Principal Meridian, City of Broomfield, County of Adams, State of Colorado, being S89°30'10"E.
  - This symbol "•" indicates a 5/8" steel pin with cap and L.S. No. 12405, unless otherwise shown.
  - According to Colorado law you must commence any legal action based upon any defect in this survey within six years after you first discover such defect. In no event, may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.
  - Date of Survey: May, 1985.

Approved by Jones Intercable, Inc. *William McDaniel*  
Approved by Mountain Bell Telephone Co. *Shirley Campbell*  
Approved by Public Service Co. of Colorado *Wayne E. Hall*  
Approved by Broomfield City Engineer *Don Eugene Fisher* 9-25-85

This Plat approved by the City of Broomfield, Colorado, Planning Commission this 21<sup>st</sup> day of May, A.D., 1985.  
*Gene E. Egan*, Secretary  
*Thomas Thompson*, Chairman

Accepted and approved as a subdivision by the City Council of the City of Broomfield, Colorado this 18<sup>th</sup> day of JUNE, A.D., 1985.  
*Greg Howard*, City Clerk  
*Walter P. Janda*, Mayor

10393-10-1