File 14 MAP 183

ZUNI LTD. TRACT

PART OF THE SOUTHEAST ONE-QUARTER OF SECTION 8, TOWNSHIP 1 SOUTH, RANGE 68 WEST OF THE 6th PRINCIPAL MERIDIAN, ADAMS COUNTY, COLORADO.

SHEET 1 of 3

APPROVALS:

APPROVED BY THE ADAMS COUNTY PLANNING COMMISSION THIS 26 DAY OF Sept, A.D. 1974.

Faye L. Barnard
acting CHAIRMAN

APPROVED BY THE ADAMS COUNTY BOARD OF COUNTY COMMISSIONERS THIS 14 DAY OF October, A.D. 1974.

[signature]
CHAIRMAN

LAND SURVEYOR'S CERTIFICATE:

I, EDWARD LIND JR., A REGISTERED LAND SURVEYOR, REGISTERED IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THERE ARE NO ROADS, PIPELINES, IRRIGATION DITCHES OR OTHER EASEMENTS IN EVIDENCE OR KNOWN BY ME TO EXIST ON OR ACROSS THE HEREINBEFORE DESCRIBED PROPERTY EXCEPT AS SHOWN ON THIS PLAT. I FURTHER CERTIFY THAT I HAVE MADE THE SURVEY BY THIS PLAT, THAT THIS PLAT ACCURATELY REPRESENTS SAID SURVEY, AND THAT ALL MONUMENTS EXIST AS SHOWN HEREON.

Edward Lind, Jr.
EDWARD LIND JR.
REG. PE. / L.S. No. 2730

DEDICATION:

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED BEING THE OWNERS OF THAT PART OF THE SOUTHEAST ONE-QUARTER OF SECTION 8, TOWNSHIP 1 SOUTH, RANGE 68 WEST OF THE 6th PRINCIPAL MERIDIAN, ADAMS COUNTY, COLORADO, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER SAID SOUTHEAST ONE-QUARTER; THENCE S00°00'00"W ON AN ASSUMED BEARING ALONG THE EAST LINE SAID SOUTHEAST ONE-QUARTER, A DISTANCE OF 1875.15 FEET; THENCE N 89°45'50"W PARALLEL WITH THE NORTH LINE SAID SOUTHEAST ONE-QUARTER A DISTANCE OF 1500.74 FEET TO THE CENTERLINE OF THE COMMUNITY DITCH; THENCE ALONG SAID CENTERLINE AS FOLLOWS:

N41°20'50"E	311.24 FEET;
N30°03'00"E	272.49 FEET;
N12°04'15"E	555.56 FEET;
N00°37'40"W	214.19 FEET;
N15°42'30"W	302.16 FEET;
N31°22'25"W	135.50 FEET;
N51°43'10"W	390.04 FEET TO A POINT ON THE NORTH

LINE SAID SOUTHEAST ONE-QUARTER; THENCE S89°45'50"E ALONG SAID NORTH LINE A DISTANCE OF 1503.37 FEET TO THE POINT OF BEGINNING. CONTAINS 50.825 ACRES MORE OR LESS.

HAVE BY THESE PRESENTS LAID OUT, PLATTED AND SUBDIVIDED THE SAME INTO LOTS AS SHOWN ON THIS PLAT UNDER THE NAME AND STYLE OF ZUNI LTD. TRACT AND DO HEREBY GRANT TO THE COUNTY OF ADAMS, STATE OF COLORADO, FOR THE USE OF THE PUBLIC, THE STREETS AND OTHER PUBLIC WAYS AND LANDS HEREON SHOWN AND NOT PREVIOUSLY DEDICATED FOR PUBLIC USE.

THIS PLAT IS SUBJECT TO THE SUBDIVISION AGREEMENTS EXECUTED ON THE _____ DAY OF _____, A.D. 197 .

EASEMENTS ARE RESERVED AS HEREON SHOWN.

EXECUTED THIS 5th DAY OF September, A.D. 1974 BY ZUNI, LTD. A GENERAL PARTNERSHIP.

M.C. DeCola AND Gerald G. Williams
M.C. DeCOLA GENERAL PARTNER — GERALD G. WILLIAMS GENERAL PARTNER

STATE OF COLORADO: } SS.
COUNTY OF ADAMS: }

THE FOREGOING PLAT AND DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS 5th DAY OF September, A.D. 1974, BY M.C. DeCOLA GENERAL PARTNER AND GERALD G. WILLIAMS GENERAL PARTNER OF ZUNI, LTD. A GENERAL PARTNERSHIP.

MY COMMISSION EXPIRES April 19, 1977

Linda M. Malisowski
NOTARY PUBLIC

CERTIFICATE OF THE CLERK AND RECORDER:

THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE ADAMS COUNTY CLERK AND RECORDER, IN THE STATE OF COLORADO, AT 2:45 P.M. ON THE 7th DAY OF October, A.D. 1974.

William Sokol
COUNTY CLERK & RECORDER

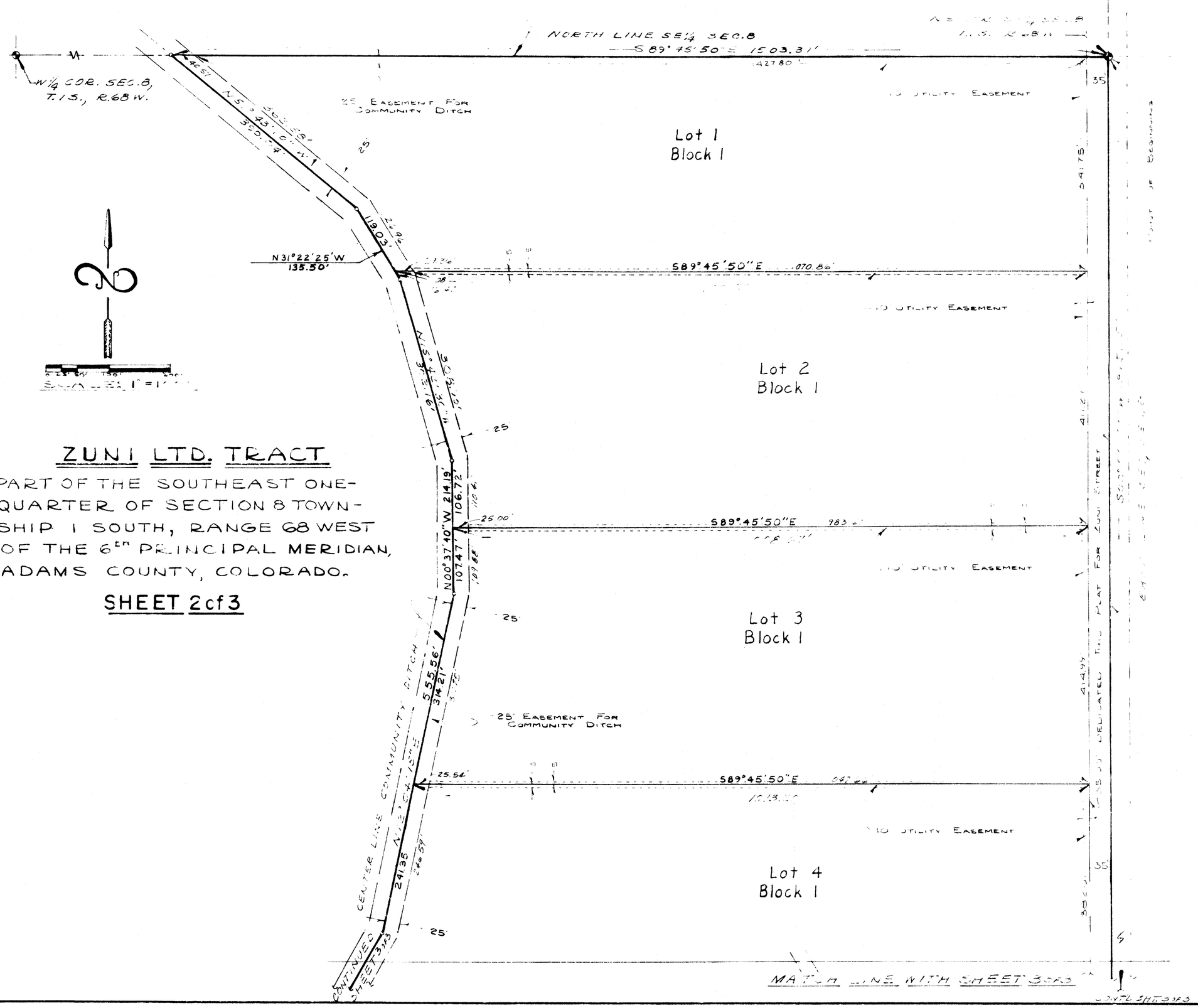
BY Kay Sekezuski
DEPUTY

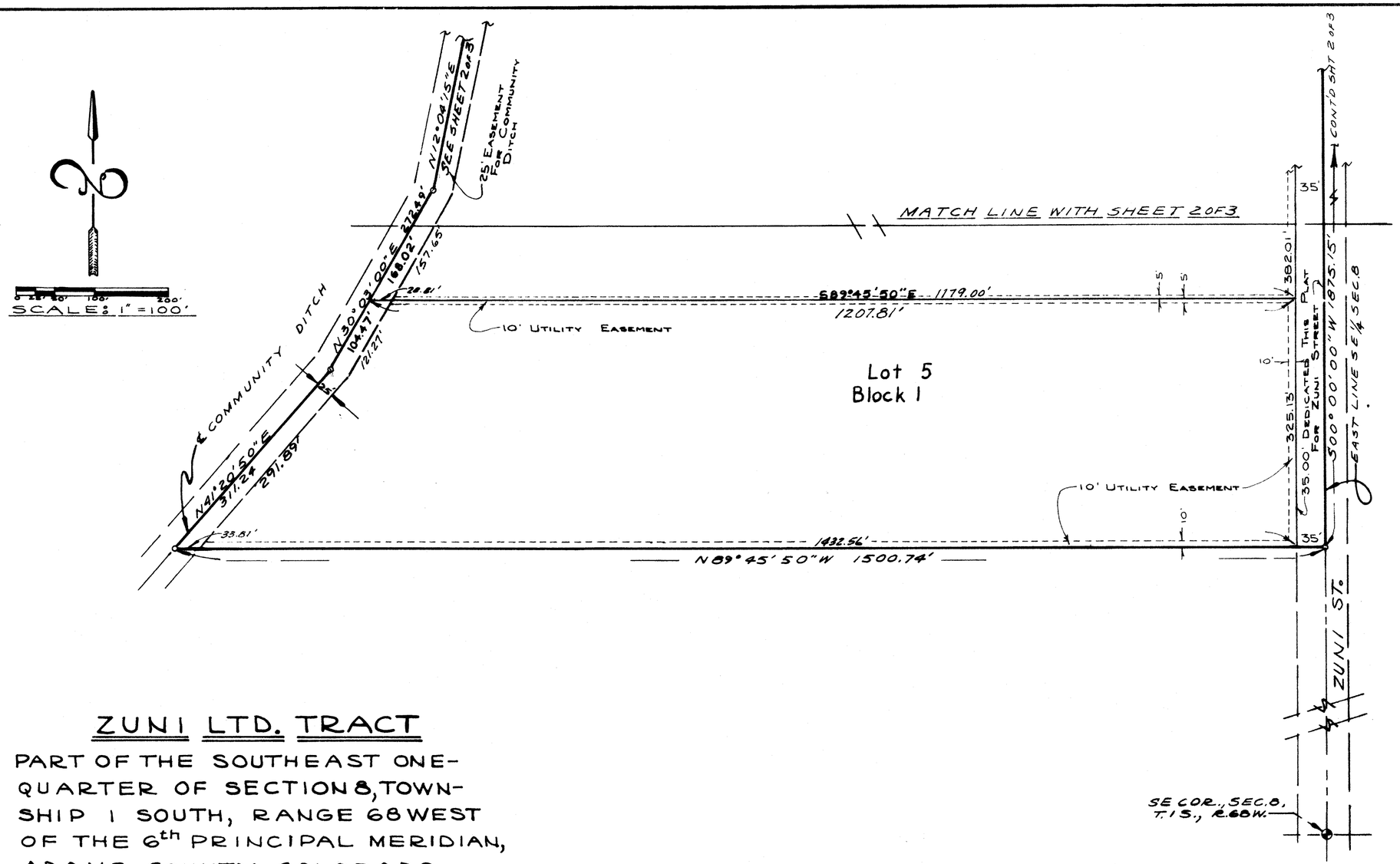
FILE NO. 14
MAP NO. 183
RECEPTION NO. A058325
BOOK NO. 14
PAGE NO. 183

ZUNI LTD. TRACT

PART OF THE SOUTHEAST ONE-QUARTER OF SECTION 8 TOWNSHIP 1 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, ADAMS COUNTY, COLORADO.

SHEET 2 of 3





ZUNI LTD. TRACT

PART OF THE SOUTHEAST ONE-QUARTER OF SECTION 8, TOWNSHIP 1 SOUTH, RANGE 68 WEST OF THE 6th PRINCIPAL MERIDIAN, ADAMS COUNTY, COLORADO.

SHEET 3 of 3