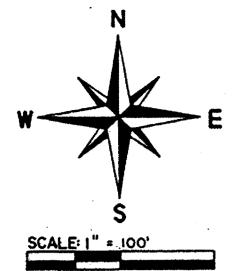
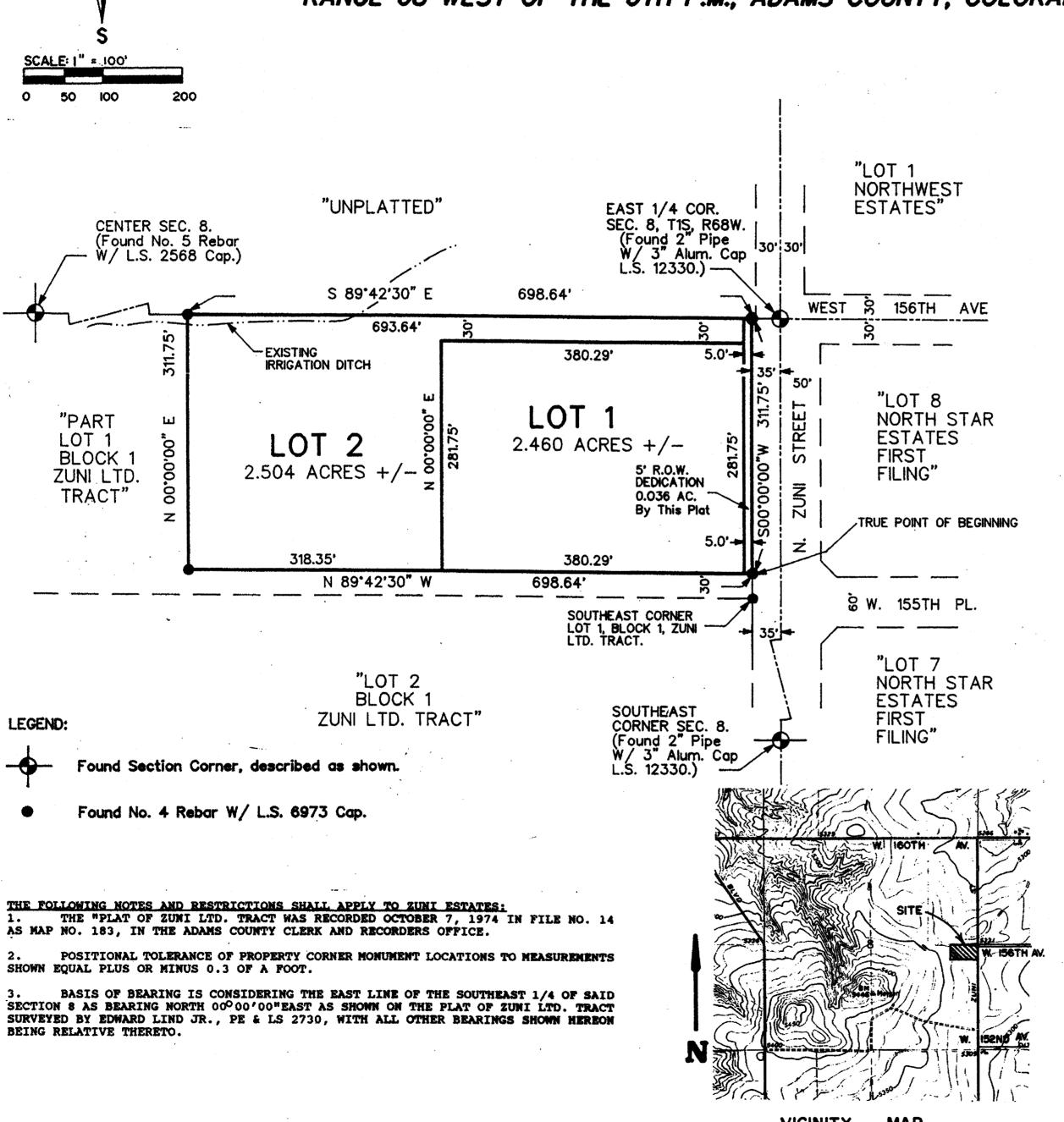
File 17 Map 130



ZUNI ESTATES

A PART OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 1 SOUTH, RANGE 68 WEST OF THE 6TH P.M., ADAMS COUNTY, COLORADO.



CASE NO. 14 - 93 - P

CERTIFICATE OF DEDICATION:

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED BEING THE OWNER OF THAT PART OF LOT 1, BLOCK 1, ZUNI LTD. TRACT, A SUBDIVISION OF A PART OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 8, TOWNSHIP 1 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, ADAMS COUNTY, COLORADO, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREES 00'00" EAST ALONG THE EAST LINE OF SAID LOT 1 A DISTANCE OF 30.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 42'30" WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT 1 A DISTANCE OF 698.64 FEET; THENCE NORTH 00 DEGREES 00'00" EAST PARALLEL WITH SAID EAST LINE OF LOT 1 A DISTANCE OF 311.75 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 1; THENCE SOUTH 89 DEGREES 42'30" EAST ALONG SAID NORTH LINE A DISTANCE OF 698.64 FEET TO A POINT ON THE EAST LINE OF SAID LOT 1; THENCE SOUTH 00 DEGREES 00'00" WEST ALONG SAID EAST LINE A DISTANCE OF 311.75 FEET TO THE TRUE POINT OF BEGINNING, COUNTY OF ADAMS, STATE OF COLORADO;

CONTAINING 5.000 ACRES MORE OR LESS;

HAVE BY THESE PRESENTS LAID OUT, PLATTED AND SUBDIVIDED THE SAME INTO LOTS AS SHOWN ON THIS PLAT UNDER THE NAME AND STYLE OF "ZUNI ESTATES" AND DO HEREBY DEDICATE TO THE COUNTY OF ADAMS, STATE OF COLORADO, FOR PUBLIC USE ALL STREETS AND PUBLIC WAYS AND LANDS AS SHOWN ON THIS PLAT, FOREVER, AND ALSO RESERVE THOSE PORTIONS OF REAL PROPERTY WHICH ARE LABELED AS UTILITY EASEMENTS ON THIS PLAT, FOR THE INSTALLATION AND MAINTENANCE OF UTILITIES AND DRAINAGE FACILITIES, INCLUDING BUT NOT LIMITED TO ELECTRIC LINES, GAS LINES, TELEPHONE LINES, WATER LINES AND SEWER LINES; TOGETHER WITH THE RIGHT TO TRIM INTERFERING TREES AND BRUSH, TOGETHER WITH A PERPETUAL RIGHT OF INGRESS AND EGRESS FOR INSTALLATION, MAINTENANCE, AND REPLACEMENT OF SUCH LINES; SAID EASEMENTS AND RIGHTS TO BE UTILIZED IN A RESPONSIBLE AND PRUDENT MANNER.

EXECUTED THIS	14 74 DAY	OF APRIL	, 19 <i>93.</i>
Tou I	late		
LOREN L. RITTE	R		

ACKNOWLEDGEMENT: STATE OF COLORADO) COUNTY OF ADAMS) SS

THE FOREGOING PLAT AND DEDICATION WERE ACKNOWLEDGED BEFORE ME

THIS /47/PDAY OF	77 KIL, 19 72 BY	LOREN L.	RITTER.
Noel 8.	Corne		
NOTARY PUBLIC			,

MY COMMISSION EXPIRES: MAY 51 1994

F COLORADO, DO HEREBY OS, OR OTHER EASEMENTS

LAND SURVEYOR'S CERTIFICATE:

I, JOEL B. CROWE, A REGISTERED LAND SUR/EYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THERE ARE NO IRRIGATION DITCHES, PIPELINES, ROADS, OR OTHER EASEMENTS IN EVIDENCE OR KNOWN BY ME TO EXIST ON OR ACROSS THE HEREINBEFORE DESCRIBED PROPERTY, EXCEPT AS SHOWN ON THIS PLAT. I FURTHER CERTIFY THAT AS A RESULT OF A FIELD SURVEY COMPLETED FEBRUARY 5, 1993, THE SURVEY SHOWN HEREON WAS PERFORMED BY ME OR UNDER MY DIRECT RESPONSIBILITY, SUPERVISION, AND CHECKING; THAT THIS PLAT ACCURATELY REPRESENTS SAID SURVEY, AND THAT ALL MONUMENTS EXIST AS SHOWN HEREON.

DATE:	7-17 2 25037 The B. Com
	JOEL B. CROWE, L.S. 25937
	DMMISSION APPROVAL LAND SO
APPROVED BY	Y THE ADAMS COUNTY PENNING COMMISSION THIS 22 DAY
OF Char	2, 1993. Eleme briller
	CHAIRPERSON
BOARD OF CO	ATIMINU AAMUTAATAMBBA LBBBAULT.
APPROVED BY	Y THE ADAMS COUNTY BOARD OF COUNTY COMMISSIONERS THIS 12th
OF APRIL	, 19 <u>93</u> , SUBJECT TO THE TERMS AND CONDITIONS OF THE
SUBDIVISION	N DEVELOPMENT AGREEMENT RECORDED HEREWITH.
	of an extent
	travala ((ite)
OT 200 AND T	CHAÍRPERSON RECORDER'S CERTIFICATE:
	WAS FILED FOR RECORD IN THE OFFICE OF THE ADAMS COUNTY CLERK A
RECORDER, 1	in the state of colorado, at 8:Do Am. on the 4th Day
of June	
211	
Kokit	Jack BY: Destine ludgeson
COUNTY	1
	FILE NO.
	MAP NO. 139
	[2 SRA-1]
*	RECEPTION NO. 13147243